



Attractive Features of the “Yatharth Geeta”

Sanatan Dharm: God is eternal. The conduct that unites one with God is called Sanatan Dharm.

Battle: 'Battle' is a conflict between riches of divinity and and devilish hoard that represent the two distinctiveness of the conscience. Its ultimate consequence is the destruction of the both.

Battle Field: This human body inclusive of the mind and all the senses is the Battle Field.

Yagya: Yagya is the name of certain process of worship and meditation. This enables a spiritual seeker to be associated with the Supreme Soul.

Karm: Performance of *Yagya* is Karm (action). Whatever is being done other than this *Yagya*, are the worldly compulsions and not the Ordained Action indicated by the Geeta.

Yoga: The union of the soul, engulfed in the conflicts of Nature, with the Supreme Soul, beyond the boundaries of Nature is known as Yoga.

Scripture: The compilation of principles of practical disciplines, which enables a soul to establish union with the Supreme Soul is called (*Shastra*), Scripture.

Dharm: There is only one **Dharm** in the world. Only the Supreme Being is eternal. Acting upon the ordained way to perform ordained sacrificial action as prescribed by the Geeta, which aids union with the Supreme Divine, is known as following **Dharm**.

Om: *Om* represents the Supreme Divine and provides directives about God. It reminds of the God and indicates his omni-presence.

Intuition: The mind is in full control only when the God Himself dwells within the realm of heart, restrains the senses and supports against all deviations resting at the same level where we are at present.

Inspirer: When God is compassionate with us, when He becomes charioteer of our soul, He begins to speak from pole, tree, from nothingness and from all places, besides protecting us from deviating from the spiritual path.

Compassion: The devotion of a spiritual seeker returns to him or her in the form of compassion.

When God is compassionate with us, enemies too become our friends.