



## Dharm Immutable

In recent times, Tamilnadu government has promulgated an ordinance and put a stop one religious conversions, which has not only become a contentious issue only in Tamilnadu, but the whole of India. According to Goswami Tulsidas, other than the 'Truth' there is no other religion.

According to the Geeta there is only religion of the human beings and that is, one's dedication towards the Supreme Soul, following the ordained path of spiritual attainment, realization and unification with the God, than why discriminate? Differentiation could exist within rituals, lifestyle or thoughts, but not within religion.

As a matter of fact, religion is an unchanging realm. In case, someone is converted from Hinduism to Islam or Christianity, would that be called an attainment of some other form of religion? The change of one kind of lifestyle, style of eating to another style of lifestyle or eating cannot be called a change of religion. This way, whether, those who perpetrated sinister plot of religious conversions, were religious saints? But no, they were the victims of much bigger sinister scheming.

In fact, following the dictums of an enlightened Guru, who has realized the 'Truth' is religion. The Guru, who is one with the ultimate essence of the Truth, the one who understands the divine dictates and make others realize them.





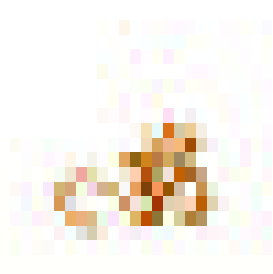
The Vedas, the Geeta, Hazrat Muhammad, Swami Mahavir, Saint Jesus, Mahatma Buddha, Guru Nanak and the great Zoroaster, all have prescribed that one must follow the enlightened Guru. It is a grave mistake to go to the *Pandas*, ritualistic *Pundits* or *Maulavis* to learn what religion is, because, none of these great sages have prescribed to go to them. The latter are merely like the administrators in a school.

The historians equivocally accept that *Rigveda* is the most ancient scripture of the world, which is a first ever, religious scripture. Having spoken about the first ever religion and knowledge the *Vedic* sages have declared through '*Purush Sukta*' that, only the God is the only ultimate 'Truth' whose essence of divine light activates the entire universe. There is no other way to get immortality, other than, attainment of the ultimate realization of the truth. The earlier period saints have learnt about the essence of Spiritual Supreme, through meditation. Although, it is omni-present, its realm is within the heart. Go to the enlightened saints and realize it.

About two thousand years ago, the great sage, Jesus had also said it, which was later compiled as 'Bible' by his disciples and that declares that, the God is one and He could be realized within oneself. 'Come to me; you too would be called children of the God.' The meaning of 'come to me' means attaining the height of spiritual enlightenment, where the great sage dwells. Seclusion, continual meditation, confession for the mistakes committed in the past, are the modes of attaining it. It is explicitly clear what Jesus said was also told by the Veda and the Geeta.

Hazrat Muhammad has highlighted this Supreme Essence around four hundred years ago in the holy Koran, which has been prescribed by the *Veda* and the Geeta, that, '*La-llah Illillillah*' meaning there is none worthy of worship other than *Allah* (the Supreme Being). *Allah* dwells within the heart. 'Don't cause anguish to the heart, as it is the house of the God.' Looking for his own essence in every being, he had prescribed not to pluck away green grass, kill any living being or trouble the soul of any living being. Those who follow such this path and worship, attain the grace of *Allah*. The method of attainment of the blessings of the God is to take recourse of some enlightened sage. Following the dictates of such a sage, you can realize the essence of the God within you, by discarding the worldly attachments and steadfast meditation. This proves that, the dictums of prophet Mohammed were in no way different to the dictates of the *Vedas* and the Geeta. Lord Krishna has proclaimed in the Geeta – an essence of the *Vedas* – the similar spiritual knowledge has been expressed through different languages at various places in the world. The truth and spiritual techniques described by the *Vedas* and the Geeta, have been expressed by different sages, in various regional languages. God has given a similar kind of inspiration within the heart of those spiritual seekers.

There could be two different kinds of lifestyles, school of thoughts, dressing styles or languages, but there cannot be different kinds of spiritual meditation techniques, each one helps to lead on the path of spiritual realization of that immortal Supreme Spiritual Essence.



It is like there could be different shops, with different kind of signboard and logo or trademarks, but each one selling the clothes. In the similar manner, each religious sect prescribes the path of realization of the same immortal being. These are similar to the signs of the different sects of the Gurus. When a number of disciples of some Guru grow exponentially, the following of that Guru takes a form of a sect or a religion.

Through a passage of time, in every religious sect, the true sage or the spiritual followers become insignificant and the sectarian order takes precedence, which later turns out similar to a trademark and gives up its true essence. In this way, different kinds of illusions and narrow-minded thoughts get into vogue.

Just think, the worshipped deity of all the religions is One, who is omni-present. This everlasting spiritual essence is only one. Devotion towards the true and enlightened saints, who are the true messengers or angels, spiritually enlightened beings, is the perfect way to search for the essence of the Supreme Divine. There is only one method of separating from the natural forces and unite with the God. Enabling a mortal being to have life, attainment of heaven in place of realm of sorrow is the basic aim of all the religions. Its attainment quells all kinds of physical wants. The method by which, attainment of the everlasting realm of the spiritual essence, which is unchangeable, heavenly and beyond the death and time becomes possible, is a true religion. As matter of fact, pursuing the spiritual immortality, which was, will and is always and remain devoted to its meditation is a true 'religion'. On this spiritual path someone is on the initial stage, someone is on the mid-path, while some other could be close to attainment. How could these be differentiated as different religions? Why to discriminate? What to oppose?

A temple, mosque, gurudwara or a church, are the places of worship of he God. These are the domains of the God, spiritual educational institutes, divine schools. If, on these places, it is not taught what is God, where does He dwell, and how could one attain Him, the aim of establishing them gets destroyed. Such places, with passage of time, would give birth to some kind of illusions in the name of religion. The religious institutions, where true answers to the above questions are not given, they turn out to be schools where education is not imparted. Such temples, where the main aim is to worship ritualistically and distribute *prasad* move away from the great aim behind their establishment. Those who thrive and earn their living by erecting walls of religious segregation don't the true essence of spirituality and true religion. Mutual distrust and quarrels have been borne out of not understanding the true essence of the religious scriptures. As soon as such a religious scripture is made available, all the religious get merged into one.