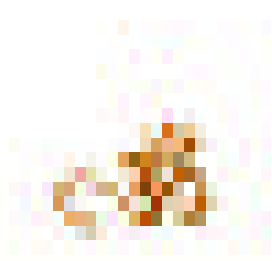




## Universal Philosophy – the Geeta

- Geeta enables one to attain eternal peace, imperishable life and a perpetual abode.
- Complete study of the spirituality of India and systematic approach to attain the state of ultimate bliss is clearly described in this Geeta.
- This is a religious scripture. A total research by India - the world-teacher, on all the principles in entirety can be traced in this book.
- This does not belong to any community, but it is a philosophy of entire humanity.
- Following the ordained action defined within this, Man can attain divinity.
- Since everything has a lifespan, a person desirous of anything can achieve it and use it for a limited period and then attain eternity.
- There is no destruction of the root in it; hence, its practice to a limited extent can help attain eternal freedom and enable one to experience the essence of the nectar of life and eternity beyond life.
- This is the religious scripture for every human being who is desirous of eternal peace that comprises the theories on the oneness of the God, the singular way of attainment of divinity with one's compassion and its result on the spiritual path are narrated; and that is the realisation of the Almighty and attainment of Supreme Divinity – an Abode of Eternity and attainment of Eternal Life. For that, read the **Yatharth Geeta!**
- The Geeta is not merely a Hindu scripture. This is a philosophy of humanity, a true human religion. It is because Hindus divided in four castes worship four different goddesses – the Brahmins worship Saraswati, the Kshatriyas worship Durga, the Vaishyas worship Lakshmi and the Shudras worship the goddess of the forest (Vandevi) or spirits or *Bhavani*. These goddesses are not referred to in this scripture.





- This is the Arya *Dharm* in its entirety. This is the key of the spiritual strength of the spiritual India.
- The Geeta is the religious mother of all the world religious leaders. It is because the search of God begins with the Geeta.
- In its study you will find how the sages worshipped.
- The Geeta does not entangle one in the web of sects or religions. This is like a boat to sail across the ocean of life.
- This is the philosophy of life that can alleviate human beings of their sufferings and give them eternal peace.
- If you want to see spirituality in its entirety go through the study of **Yatharth Geeta** at least three times.
- Cultural bondage is much more dangerous than political bondage. The patriots attained freedom from the shackles of the British rule, but the creation of the minority class through religious conversion, the culture, domain, nomenclature, dress code of India and everything has been endangered. These cannot be extricated from the country.
- History stands witness to the fact that, whichever sect had a unifying religious scripture has survived despite remaining under the yoke of servility. The moment they received an opportunity they freed themselves and once again blossomed, but those societies which didn't have one religious scripture have disintegrated. Therefore, Indians should adopt one religious scripture.
- The way India has a national bird – peacock, national animal – tiger, national flag, national emblem – *Ashok Chakra*, national language – Hindi; in the same way there should be one national religious scripture.
- The Geeta does not belong to any political party. This is a unique 'Code of Conduct' encompassing all the communities, lands and time.
- An enlightened sage is recognized by his discourses and work. How could mute pictures give discourses? Before attainment of Mahanirvan (ultimate salvation) Gautam Buddha advising his disciples to act in accordance with his dictates had said, "Anand, do not waste your time in worshipping the mortal body of Tathagat." In the similar manner the greatest emperor Ashok considered it better to get the dictates of Buddha be inscribed on the pillars and rocks in the caves, but he did not give any importance to his own pictures. The art of sculpture and painting was highly developed in those days. The proof of that could be seen on a pillars inscribed with a replica of lion on the top and certain cave paintings. In the similar manner following independence, through the pictures of Mahatma Gandhi on coins, road-junctions or important public places named after him, we do not get glimpse of his principles, personality or work. It would be better to get the discourses of Shri Krishn's exposition - the Geeta, inscribed and spread the message of the Father of the Nation in every home.